## **CURRICULUM VITAE**

# Eugene Vance

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PRESENT POSITION Professor of French and Italian Studies,

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ACADEMIC DEGREES: Ph.D., Cornell University.

Diplôme, Centre Univ. des Hautes Etudes Européennes, Université de Strasbourg (History,

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# AREAS OF SPECIALIZATION:

Comparative medieval poetics, history of premodern critical thought; late classical and patristic culture; literature and sacred art;

the cultural history of semiotics; comparative court culture

## **TEACHING EXPERIENCE:**

# PREVIOUS REGULAR FULL-TIME APPOINTMENTS:

1962-69: Asst. Professor of English and French,Yale University.1989 (June-Aug) Director, N.E.H. Summer Seminar

for College Teachers, Newberry Library.
1990 (Spring) Fellow, University of California
Humanities Research Institute, Irvine.
1990-3: Lockwood Professor in the Humanities,
University of Washington.
1993-4: Research Grant, Royalty Research Fund,
University of Washington.
1994-5: N. E. H. Fellow, National Humanities
Center, Research Triangle Park, NC, 1994-5.

#### **BIBLIOGRAPHY:**

### **BOOKS:**

Reading the Song of Roland. (Englewood Cliffs: Prentice-Hall, 1970; paperback, 1972).

Archéologie du signe. co-edited with Lucie Brind'Amour. A volume of studies in the history of medieval sign theory. (Toronto: Pontifical Institute of Mediaeval Studies, 1983).

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The Dragon and the Unicorn: The Rhetoric and Discourses of Power in Premodern Court Culture, East and West. Co-ed. with David Knechtges: forthcoming, University of Washington Press, 2002.

#### **GUEST EDITOR:**

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### **ARTICLES AND REVIEWS:**

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- "Warfare and the Structure of Thought in Virgil's Aeneid," *Quaderni urbinati de cultura classica* 15 (1973), 72-123.
- "Roland et la poétique de la mémoire," Cahiers d'études médiévales 1 (1974), 103-15.
- "Love's Concordance: The Poetics of Desire and the Joy of the Text," *Diacritics* 5 (1975), 40-52.
- Review, Georges Lavis, *L'Expression de l'affectivité dans la poésie lyrique française du moyen-âge (XIIe-XIIIe s.)*, (Paris: Belles Lettres, 1972), <u>Speculum</u> 50 (1975), 332-5.
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- "Pas de trois: Narrative, Structure and Hermeneutics in the Middle Ages," *The Interpretation of Narrative*, eds. Mario Valdes and Martin Mueller, Toronto: Univ. of Toronto Press, 1978, 119-134.
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- "Mervelous Signals: Poetics and Sign Theory in Chaucer's *Troilus*," New Literary History 10 (1979), 293-337.
- "A Coda: Modern Medievalism and the Understanding of Understanding," *New Literary History* 10 (1979), 377-383. "Roland, Charlemagne and the Poetics of Illumination," *Oliphant* 6 (1979), 213-225.
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- "Sylvia's Pet Stag: Wildness and Domesticity in Virgil's *Aeneid*," *Virgil: 2000 Years*, a special issue of *Arethusa* 14 (1981), 127-38.
- "Chaucer, Spenser, and the Ideology of Translation," *Canadian Review of Comparative Literature* 8 (1981), 217-38.
- "L'oreille du coeur," *L'oreille de l'autre: texte et débats avec Jacques Derrida*, eds. Claude Lévesque and Christie McDonald Montréal, V.L.B, 1982, 111-118.
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